

## Additional opportunity to exhibit winning works at Trail Mix Peninsula

Winners of first place in each category have the option of having their work exhibited at Trail Mix Peninsula, located at 1600 West Mill Street. The photographs will be on exhibit from December 8, 2014 through January 5, 2015.

Please sign the consent form below to participate in the exhibit at Trail Mix Peninsula.

Participation in the additional exhibit is not a requirement for entering an image in the 2014 Photography Contest.

### Consent to Exhibit at Trail Mix Peninsula

I understand and agree that the National Park Service, Conservancy for Cuyahoga Valley National Park, the Cuyahoga Valley Photographic Society and Trail Mix Peninsula will not be responsible for any loss or damage of my work.

SIGNATURE

**Cuyahoga Valley Photographic Society** (CVPS), founded in 1991, is an activity of the Conservancy for Cuyahoga Valley National Park, in cooperation with the National Park Service. CVPS promotes Cuyahoga Valley National Park through the photographic arts primarily by providing educational opportunities through workshops, presentations and the annual photography contest.

**Conservancy for Cuyahoga Valley National Park** is a non-profit organization created to engage public support for the park and provide services to enhance public use and enjoyment of the park.

There are many benefits to joining the Conservancy and CVPS. For more information, or to become a member of the Conservancy for Cuyahoga Valley National Park, call (330) 657-2909 ext. 105, or visit [www.conservancyforcvnp.org](http://www.conservancyforcvnp.org).

For information about Cuyahoga Valley National Park, call (216) 524-1497 or visit [www.nps.gov/cuva](http://www.nps.gov/cuva)

Akron-Summit County Public Library - Main Branch is located at 60 South High Street in downtown Akron. Visit [www.akronlibrary.org](http://www.akronlibrary.org) for directions and hours.

CUYAHOGA VALLEY  
PHOTO SOCIETY

# 2014 PHOTOGRAPHY CONTEST

*Cuyahoga Valley  
National Park*

### Exhibit:

*November 12 - December 5  
Akron-Summit County Public Library  
60 South High Street, Akron*

### Awards Ceremony:

*Wednesday, November 12, 2014  
in Auditorium*

CONSERVANCY  
for CUYAHOGA VALLEY NATIONAL PARK



**ENTRY RULES:**

- Open to all photographers.
- Entries that have won in previous Cuyahoga Valley National Park (CVNP) photography contests are ineligible.
- **Entries must have been taken within the boundaries of CVNP.** For information on park boundaries, call or visit a park visitor center or go to [www.nps.gov/cuva/planavisit/maps](http://www.nps.gov/cuva/planavisit/maps).
- A non-refundable entry fee of \$10.00 per photo will be charged for all entrants **who are not members of CVPS.** Make check or money order payable to: Conservancy for CVNP.
- A maximum of 3 entries will be accepted per photographer (more than one print may be entered per category).
- The sponsors reserve the right to decline entries if any of the requirements are not met. Prints not properly prepared will not be displayed!

THE NATIONAL PARK SERVICE, THE CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK, THE CUYAHOGA VALLEY PHOTOGRAPHIC SOCIETY, AND THE AKRON-SUMMIT COUNTY PUBLIC LIBRARY WILL NOT BE RESPONSIBLE FOR LOSS OF OR DAMAGE TO ENTRIES.

**REQUIREMENTS:**

- Prints only, framed and ready to hang.
- All prints must be **securely wired for hanging.**
- Black frames with white mats and canvas wrapped prints are accepted.
- Each entry must be packaged with bubble wrap for transportation to Akron.
- Only 1 image and 1 frame per entry.
- **Maximum size:** 16" x 24", including matting, but excluding frame.
- **Minimum size:** 12" x 16" with visible print area at least 8" x 10".
- Photographer's name and phone number must appear on the **back** of each print - not on the front.
- A digital image must accompany every entry. Image must be 1200 pixels on the long side (best to use sRGB color space.) Photographer's name and titles of photographs must be printed on CD. **Note:** CD should contain only show entries with all entries on one CD.

**CATEGORIES:**

- A Plants/Flowers**
- B Animals/Wildlife**
- C Landscapes and Activities in the Park**
- D Digital Design**

\*Color and Black & White images are acceptable in all categories

**For categories A-C,** all images must accurately reflect the subject matter in a realistic way. Digital darkroom techniques may be used so that it still closely resembles the real scene (e.g. minor adjustments to color, contrast, sharpness; cropping; removal of dust spots; realistic use of HDR).

**Category D** is appropriate for photos that have been altered to achieve an interpretation that departs from realism (e.g. composites; surrealistic HDR; subtraction of subject matter; addition of elements, textures and overlays).

The sponsors reserve the right to:  
 a) reclassify an entry deemed to be inappropriate for the category entered  
 b) combine categories where there are insufficient entries to judge separately

**AWARDS:**

- Tim Thomas Award (Best of Show): tuition waiver for 2015 or 2016 CVPS Photo Workshop (value up to \$400).
- 1st place for each category: \$100 gift card to Campus Camera & Imaging
- 2nd and 3rd places for each category: award certificate and ribbon designation at exhibit

**Contest Schedule:**  
 Submission: Accepted October 25- November 2 at Boston Store Visitor Center (open daily, 10 a.m.- 4 p.m.)  
**Award Presentation:** November 12 at 7 p.m. at the Akron-Summit County Library - Main Branch Auditorium, 60 South High Steet, Akron

**2014 PHOTOGRAPHY CONTEST - ENTRY FORM (PLEASE PRINT)**

NAME	CITY	STATE	ZIP	
ADDRESS				
PHONE	EMAIL			
CVPS MEMBER? <input type="checkbox"/> YES - MY MEMBERSHIP NUMBER IS _____ // <input type="checkbox"/> NO (IF NO, PLEASE INCLUDE \$10 PER ENTRY, PAYABLE TO: CONSERVANCY FOR CVNP)				
<b>CVPS Use Only.</b>	<b>CATEGORY</b>	<b>TITLE</b>	<b>LOCATION WITHIN CUYAHOGA VALLEY NATIONAL PARK</b>	
I certify that I am the photographer of the above images and that they were taken within the boundaries of Cuyahoga Valley National Park.				
SIGNATURE	DATE			